

**CITY OF LANGFORD  
BYLAW NO. 1716**

**A BYLAW TO AMEND BYLAW NO. 1200,  
“LANGFORD OFFICIAL COMMUNITY PLAN BYLAW, 2008”**

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The Council of the City of Langford, in open meeting assembled, hereby enacts as follows:

A. Langford Official Community Plan Bylaw No. 1200, 2008 is amended as follows:

1. By deleting from the **NEIGHBOURHOOD Designation** and the **HILLSIDE AND SHORELINE Designation** and adding to **MIXED-USE EMPLOYMENT CENTRE Designation** the property legally described as LOT B, SECTION 82, ESQUIMALT DISTRICT, PLAN 8784 EXCEPT PART IN PLANS 28273 AND 31489, PID No. 005-456-509 (3130 Jacklin Rd) in the portions as shown shaded on Plan No. 1 attached to and forming part of this Bylaw;
2. By deleting the following bullet points under Mixed-Use Employment Centre:
  - “• A predominantly workplace precinct that includes business of all types including commercial, light industrial and institutional;” and
  - “• An ideal location for creative or innovative infill housing (such as artisan live-work and mixed use buildings, etc.) that does not jeopardize the long-term function of the centre as an employment node”

And replacing them with the following:

- “• A precinct with an overall workplace focus that will include a mix of commercial and light industrial businesses, as well as residential and institutional uses;” and
  - “• An ideal location for creative or innovative infill housing (such as artisan live-work and mixed use) but which may also include multi-storey multi-family residential on individual lots provided that this does not jeopardize the long-term function of the centre as an employment node”;
3. By adding the following as Policy 3.6.3: “Multi-storey, multi-family residential buildings on individual lots without accompanying commercial uses may be considered on a case by case or property by property basis”;

B. This Bylaw may be cited for all purposes as “Langford Official Community Plan Bylaw, Amendment No. 24, (3130 Jacklin Rd), 2017”.

READ A FIRST TIME this 8<sup>th</sup> day of June, 2017.

PUBLIC HEARING held this 17<sup>th</sup> day of July, 2017.

READ A SECOND TIME this    day of    , 2017.

READ A THIRD TIME this    day of    , 2017.

ADOPTED this of, 2017.

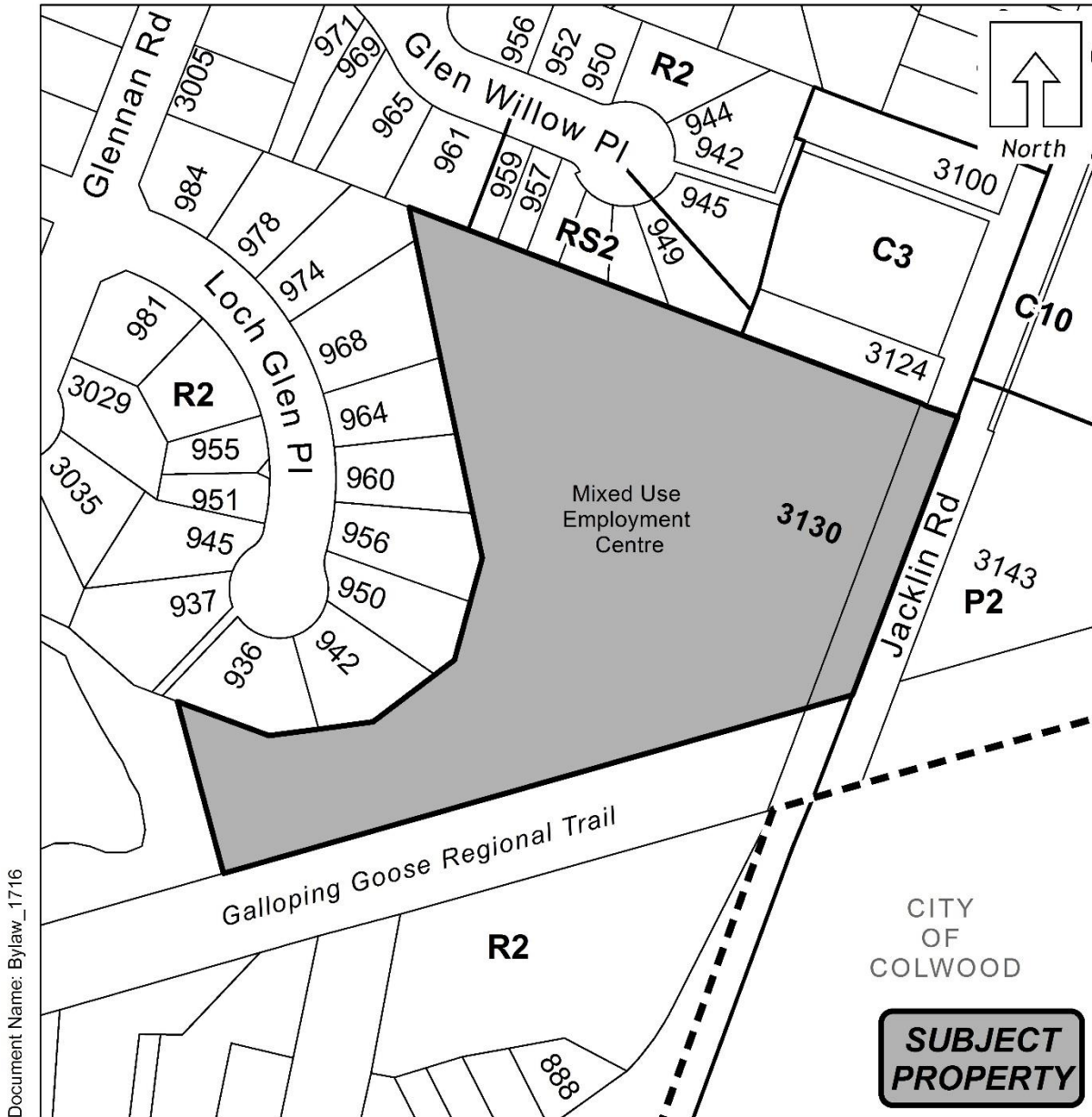
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MAYOR

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(Certified Correct)  
CORPORATE OFFICER

**Schedule A**



I HEREBY CERTIFY THIS TO BE A TRUE COPY  
OF PLAN No. 1 AS DESCRIBED  
IN SECTION A1 OF BYLAW No. 1716

\_\_\_\_\_  
MAYOR

ADOPTION: \_\_\_\_\_

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CORPORATE OFFICER